

**DECLARACION DE SITUACION PATRIMONIAL**

**C. TITULAR DE LA UNIDAD DE TRANSPARENCIA DEL PARTIDO DE LA REVOLUCIÓN DEMOCRÁTICA**

**P R E S E N T E.**

Bajo protesta de decir verdad, en este acto presento ante usted la **declaración de mi situación patrimonial,** conforme a lo dispuesto por los artículos 64, inciso f) del Estatuto; 47 del Reglamento de Elecciones y 6 del Reglamento de Transparencia, Acceso a la Información, Protección de Datos Personales y Gestión Documental del Partido de la Revolución Democrática, al tenor de lo siguiente:

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| **CARGO AL QUE SE POSTULA:** |  |

**I. DATOS GENERALES**

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRE (S)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CURP O RFC | | | | | | | | | | | | | | | | | | FECHA DE NACIMIENTO | | | | | | | EDAD | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LUGAR DE NACIMIENTO: | | | |  | | | | | ESTADO: |  | | | | | | NACIONALIDAD: | |  | | | ESTADO CIVIL: | | |  | | | | | | SEXO: ( )F ( ) M | | ESCOLARIDAD: | |  | | | DOMICILIO ACTUAL: | | | |  | | | | | | |  | | | | | | | | | CODIGO POSTAL: | | | |  | | | CARGO ACTUAL: | |  | | | | | FECHA DE POSESION: | | | |  | | | | | DEPENDENCIA: | |  | | | | | | | | | | | | | | AREA DE ADSCRIPCION: | | | |  | | | | | | | | | | | | CARGO ANTERIOR: | | |  | | | | FECHA DE SEPARACION: | | | | |  | | | | DEPENDENCIA: |  | | | | | AREA DE ADSCRIPCION: | | | |  | | | | | | TELEFONO PARTICULAR |  | | | | | TELEFONO (S) DE LA OFICINA | | | |  | | | | |   **CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **N O M B R E** | **EDAD** | **SEXO** | **PARENTESCO** | **D O M I C I L I O** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |   ***NOTA:***   1. *Apuntar con claridad los datos de la CURP, en caso de no tenerla, anotar el RFC; referente al domicilio precisar calle, número, colonia, localidad, así como el código postal.* |

**II. INGRESO MENSUAL PROMEDIO**

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| **CLAVE DE INGRESOS:**   |  |  |  | | --- | --- | --- | | [1] SUELDO MENSUAL NETO | [3] ARRENDAMIENTO | [5] SERVICIOS PROFESIONALES Y ASESORIAS | | [2] PAGOS COMPLEMENTARIOS | [4] INTERESES SOBRE INVERSIONES | [6] OTROS INGRESOS (ESPECIFICAR) |   **DE LA PERSONA DECLARANTE**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CLAVE IMPORTE | | CLAVE IMPORTE | | CLAVE IMPORTE | | | ( ) | $ | ( ) | $ | ( ) | $ | | CLAVE | | CLAVE | | CLAVE | | | ( ) | $ | ( ) | $ | ( ) | $ | |  | | | | **SUB’TOTAL 1)** | **$** |   **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | CLAVE IMPORTE | | CLAVE IMPORTE | | | CLAVE IMPORTE | | | ( ) | $ | ( ) | $ | | ( ) | $ | | CLAVE IMPORTE | | CLAVE IMPORTE | | | CLAVE IMPORTE | | | ( ) | $ | ( ) | $ | | ( ) | $ | |  | | | | | **SUB’TOTAL 2)** | **$** | |  | | | | **TOTAL DE INGRESOS 1 + 2** | | **$** |  |  |  | | --- | --- | | **GASTO MENSUAL PROMEDIO** | **$** | | **SOBRANTE O (FALTANTE)** |  |   **NOTAS:**  **Las anotaciones deberán realizarse con base en los siguientes numerales**  ***[1] Sueldo Mensual Neto:*** *Es la cantidad de dinero que se recibe como salario una vez que se realizaron las retenciones de impuestos, para su inscripción se deberá realizar por un termino de 30 días, es decir, si el sueldo se recibe quincenal, ese salario deberá multiplicarse por dos, si es semanal, por 4.*  ***[2] Pagos complementarios:*** *Anotar las compensaciones especiales, aguinaldo, horas extras, bonos de actualización, gratificaciones, etc. (Deberá acumularse el total de estos conceptos y dividirlos entre doce o el número de meses al que corresponda su información para determinar la cantidad promedio mensual).*  ***[6] Otros Ingresos:*** *Anotar herencias, donaciones en efectivos, regalías, rifas, premios por la lotería nacional etc., debiéndose acumular los importes y dividirlos entre doce o el número de meses al que corresponda su información para determinar la cantidad promedio mensual.* |

**III. ACCIONES – CUENTAS BANCARIAS**

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| **CLAVE DE INVERSIONES:** ( ) NINGUNO   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **(1)** CHEQUES | **(2)** CUENTA DE AHORRO | **(3)** VALORES (DOLARES, CENTENARIOS, PLATA) | **(4)** BONOS | **(5)** ACCIONES  Y OTROS |   **DE LA PERSONA DECLARANTE**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CLAVE | No. DE CUENTA CONTRATO O ACCIONES |  | INSTITUCIÓN BANCARIA O RAZON SOCIAL |  | IMPORTE | | ( ) |  |  | **$** | | ( ) |  |  |  | | ( ) |  |  |  | | **SUBTOTAL 1)** | | | | | **$** |   **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS** ( ) NINGUNO   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **(1)** CHEQUES | **(2)** CUENTA DE AHORRO | **(3)** VALORES (DOLARES, CENTENARIOS, PLATA) | **(4)** BONOS | **(5)** ACCIONES  Y OTROS |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CLAVE | No. DE CUENTA CONTRATO O ACCIONES |  | INSTITUCIÓN BANCARIA O RAZON SOCIAL |  | IMPORTE | | ( ) |  |  | **$** | | ( ) |  |  | **$** | | ( ) |  |  | **$** | | **SUBTOTAL 2)** | | | | | **$** | | **TOTAL DE INVERSION 1 + 2** | | | | | **$** |   ***NOTA:*** *Anotar con claridad el número de cuenta(s), la Institución Bancaria u otra, y el importe de la(s) cuenta (s).* |

**IV. CUENTAS POR COBRAR**

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| **DE LA PERSONA DECLARANTE** ( ) NINGUNO   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FECHA DE OPERACIÓN | | | | |  | FECHA DE VENCIMIENTO | | | | |  | **NOMBRE DEL DEUDOR** |  | **IMPORTE** | | AÑO |  | MES |  | DIA | AÑO |  | MES |  | DIA |  | **$** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | **SUBTOTAL 1)** | | | | | | | | | | | | | **$** |   **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS** ( ) NINGUNO   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FECHA DE OPERACIÓN | | | | |  | FECHA DE VENCIMIENTO | | | | |  | **NOMBRE DEL DEUDOR** |  | **IMPORTE** | | AÑO |  | MES |  | DIA | AÑO |  | MES |  | DIA |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **SUBTOTAL 2)** | | | | | | | | | | | | | **$** | | **TOTAL CUENTAS. POR COBRAR** | | | | | | | | | | | | |  |   ***NOTA:*** *Anotar el nombre del deudor, letra de cambio, pagaré cheque rebotado y en el Capítulo VIII de observaciones y aclaraciones, señalar su domicilio.* |

**V. PASIVOS**

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| **CLAVE DE GRAVAMEN:** ( ) NINGUNO   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **(1)** CREDITO HIPOTECARIO | **(2)** PRESTAMOS | **(3)** COMPRAS A CREDITO | **(4)** BONOS | **(5)** ACCIONES U OTROS |  D E L D E C L A R A N T E  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CLAVE** | **FECHA DE RECEPCION** | | | | |  | **FECHA DE VENCIMIENTO** | | | | |  | **NOMBRE DEL ACREEDOR** |  | **IMPORTE** | | | AÑO |  | MES |  | DIA | AÑO |  | MES |  | DIA | | ( ) |  |  |  |  |  |  |  | **$** | | ( ) |  |  |  |  |  |  |  |  | | ( ) |  |  |  |  |  |  |  |  | | **IMPORTE TOTAL** | | | | | | | | | | | | | | **$** |       ***NOTA:*** *Precisar el nombre del acreedor, y en el capítulo VIII de observaciones y aclaraciones, en caso de ser una Persona Física o Moral, diferente de Institución Bancaria, señalar el domicilio.* |
| **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CLAVE** | **FECHA DE RECEPCION** | | | | |  | **FECHA DE VENCIMIENTO** | | | | |  | **NOMBRE DEL ACREEDOR** |  | **IMPORTE** | | | AÑO |  | MES |  | DIA | AÑO |  | MES |  | DIA | | ( ) |  |  |  |  |  |  |  | **$** | | ( ) |  |  |  |  |  |  |  | **$** | | ( ) |  |  |  |  |  |  |  | **$** | | **IMPORTE TOTAL** | | | | | | | | | | | | | | **$** |   **VI. BIENES INMUEBLES** ( ) NINGUNO   |  |  |  |  | | --- | --- | --- | --- | | **ESPECIFICAR SI ES:** | **(1)** COMPRA-VENTA | **(2)** DONACION | **(3)** HERENCIA O LEGADO |   **DE LA PERSONA DECLARANTE**   |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CLAVE | FECHA DE ADQUISICION | | | | | | T I P O | |  | VALOR DE COMPRA |  | VALOR ESTIMADO ACTUAL | | AÑO |  | MES |  | DIA |  | ( ) RUSTICO | ( ) URBANO | **$** | **$** | | ( ) |  |  |  |  |  | SUPERFICIE: T.M2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ C.M2\_\_\_\_\_\_\_\_\_ | | | | UBICACIÓN: | |  | | | | | | | |  | | | | | | | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CLAVE | FECHA DE ADQUISICION | | | | | | T I P O | |  | VALOR DE COMPRA |  | VALOR ESTIMADO ACTUAL | | AÑO |  | MES |  | DIA |  | ( ) RUSTICO | ( ) URBANO | **$** | **$** | | ( ) |  |  |  |  |  | SUPERFICIE: T.M2\_\_\_\_\_\_\_\_\_\_\_\_ C.M2\_\_\_\_\_\_\_\_\_ | | | | UBICACIÓN: | |  | | | | | | | |  | | | | | | | | |  | | |   **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS** ( ) NINGUNO   |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CLAVE | FECHA DE ADQUISICION | | | | | | T I P O | |  | VALOR DE COMPRA |  | VALOR ESTIMADO ACTUAL | | AÑO |  | MES |  | DIA |  | ( ) RUSTICO | ( ) URBANO | **$** | **$** | | ( ) |  |  |  |  |  | SUPERFICIE: T.M2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ C.M2\_\_\_\_\_\_\_\_\_ | | | | UBICACIÓN: | |  | | | | | | | |  | | | | | | | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CLAVE | FECHA DE ADQUISICION | | | | | | T I P O | |  | VALOR DE COMPRA |  | VALOR ESTIMADO ACTUAL | | AÑO |  | MES |  | DIA |  | ( ) RUSTICO | ( ) URBANO | **$** | **$** | | ( ) |  |  |  |  |  | SUPERFICIE: T.M2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ C.M2\_\_\_\_\_\_\_\_\_ | | | | UBICACIÓN: | |  | | | | | | | |  | | | | | | | | |  | | |   ***NOTA:*** *En la letra “T” (terreno) señalar la superficie en metros cuadrados y en “C” (construcción) señalar el área construida en metros cuadrados. Se deberán cancelar los espacios no utilizados en la descripción de terrenos.* |

**VII. BIENES MUEBLES**

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| **DE LA PERSONA DECLARANTE** ( ) NINGUNO   |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **I M P O R T E** | | AUTOMOVIL (ES): |  | **$** | | MOBILIARIO DE CASA: |  |  | | JOYAS, OBRAS DE ARTE: |  |  | | OTROS: |  |  | | **IMPORTE TOTAL** | | | **$** |   **DEL CONYUGE Y/O DEPENDIENTES ECONOMICOS DIRECTOS** ( ) NINGUNO   |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **I M P O R T E** | | AUTOMOVIL (ES): |  | **$** | | MOBILIARIO DE CASA: |  |  | | JOYAS, OBRAS DE ARTE: |  |  | | OTROS: |  |  | | **IMPORTE TOTAL** | | | **$** |   ***NOTA:***  *Lo relativo al automóvil(es), precisar marca, modelo y número de placas y en los demás espacios registrar el monto total.* |

**VIII. OBSERVACIONES, ACLARACIONES Y/O ADICIONES QUE DESEE HACER SOBRE**

**SU DECLARACION**

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| ***NOTA:*** *En este capítulo se deberán anotar las observaciones y aclaraciones sobre la información reportada y/o datos complementarios no registrados en los capítulos anteriores, por insuficiencia de espacio, esto a fin de evitar interpretaciones erróneas en el análisis de la declaración.* |
| |  |  | | --- | --- | | **C. TITULAR DE LA UNIDAD DE TRANSPARENCIA** | RESPETUOSAMENTE, SOLICITO A USTED TENER POR PRESENTADA ESTA DECLARACION, AGRADECIENDO ME SEA ENTREGADO EL ACUSE DE RECIBO CORRESPONDIENTE. |   **Otorga su consentimiento para hacer pública la información aquí vertida SI ( ) NO ( )**  LUGAR Y FECHA: JALISCO, A \_\_\_\_\_\_\_ DE OCTUBRE DE 2023   |  | | --- | | Democracia ya, patria para todos | | **FIRMA DE LA PERSONA DECLARANTE** | | |